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| **NORTH DAKOTA** | | | | |
| **Month/ Year** | **Course:** | **Contact Information:** | **Dates:** | **Location:** |
| May 2025 | **2025 Summit**  **Women in Law Enforcement** | Register at:  [www.nd.gov/ndhp/2025WomensSummit](http://www.nd.gov/ndhp/2025WomensSummit) | May 4-6, 2025 | Hilton Garden Inn  4351 17th Ave S,  Fargo, ND |
| May 2025 | **Close Contact Defense Instructor Level 1** | Register at: <https://www.blueshieldtactical.com/product/close-contact-defense-instructor-course-level-1-40-hour-certification-course/>  Local contact Sgt. McLean [Kelly.mclean@gfcounty.org](mailto:Kelly.mclean@gfcounty.org) | May 5-9, 2025 | Grand Forks County Sheriff Water Ops Building  5205 Gateway Dr.,  Grand Forks, ND 58201 |
| May 2025 | **TASER X26P, X2, TASER 7, TASER 7 CQ, and TASER 10 Instructor certification course.** | Register at [How do I enroll in a course in Axon Academy?](https://my.axon.com/s/article/How-do-I-enroll-in-a-course-in-Axon-Academy?language=en_US)  Or Contact Chief of Police Joshua Nelson at [jwnelson@nd.gov](mailto:jwnelson@nd.gov) or 701-641-8465 | May 5-6, 2025  0800-1700 | Tioga Police Department 27 2nd Street NE Tioga, ND 58852 |
| May 2025 | **Force Science Intro to Body-Worn Cameras Video Technology and Human Perception**  <https://www.forcescience.com/training/introduction-body-worn-cameras/> | Register at:  <https://forms.office.com/g/d1sqHE6NLy>  for questions contact: [pdeitz@nd.gov](mailto:pdeitz@nd.gov) or [esavagea@nd.gov](mailto:esavagea@nd.gov)  (Classroom and online options. However, it is preferred that students attend in person. Training will be free.) | May 6, 2025  0800-1700 | TrainND Northwest  415 22nd Ave NE,  Williston, ND |
| May 2025 | **Trauma Informed Response for Law Enforcement** | Contact Sarah Lawrence @ [sarah.lawrence@bia.gov](mailto:sarah.lawrence@bia.gov) to register. | May 6th, 7th, or 8th from 0800-1700. | United Tribes Technical College 3315 University Drive Bismarck, ND 58504 |
| May 2025 | **Force Science Intro to Body-Worn Cameras Video Technology and Human Perception**  <https://www.forcescience.com/training/introduction-body-worn-cameras/> | Register at:  <https://forms.office.com/g/d1sqHE6NLy>  for questions contact: [pdeitz@nd.gov](mailto:pdeitz@nd.gov) or [esavagea@nd.gov](mailto:esavagea@nd.gov)  (Classroom and online options. However, it is preferred that students attend in person. Training will be free.) | May 7, 2025  0800-1700 | BSC NECE Auditorium  1200 Schafer St,  Bismarck, ND |
| May 2025 | **Force Science Intro to Body-Worn Cameras Video Technology and Human Perception**  <https://www.forcescience.com/training/introduction-body-worn-cameras/> | Register at:  <https://forms.office.com/g/d1sqHE6NLy>  for questions contact: [pdeitz@nd.gov](mailto:pdeitz@nd.gov) or [esavagea@nd.gov](mailto:esavagea@nd.gov)  (Classroom and online options. However, it is preferred that students attend in person. Training will be free.) | May 8, 2025  0800-1700 | West Fargo Fire Department  1201 10th Ave E,  West Fargo, ND |
| May 2025 | **Fundamentals of Alcohol/Tobacco Compliance Checks** | Register or refer any questions to Ofc. Ian Jacobson at 701-845-3110 or [ijacobson@valleycity.us](mailto:ijacobson@valleycity.us) | May 8, 2025  0800-1700 | Grand Forks Public Safety Training Center  1220 S 52nd St, Grand Forks, ND 58203 |
| May 2025 | **Basic S.W.A.T.** | Register at: [aguzman@greygroupsecurity.com](mailto:aguzman@greygroupsecurity.com)  Or contact Aaron Guzman at 507-884-5193 | May 12-16, 2025  0800-1700 | Three Affiliated Tribes  8880 HWY 23 Bypass,  New Town, ND 58763 |
| May 2025 | **Advanced Roadside Impaired Driving Enforcement (ARIDE)** | To register, contact NDHP Trp. Chase at 701-220-6671 or [twchase@nd.gov](mailto:twchase@nd.gov) | May 14-15, 2025 | Stutsman County Law Enforcement Center  205 6th St SE, Jamestown, ND 58401 |
| May 2025 | **Human Trafficking &**  **Missing Murdered Indigenous Relatives**  **Awareness** | To register for this FREE event:  Email Craig Nelson at [CNelson@fargond.gov](mailto:CNelson@fargond.gov)  or call 701-241-8132. | May 15, 2025  0800-1200 | West Fargo Fire Department  1201 10th Ave E, West Fargo, ND 58078 |
| May 2025 | **Advanced Roadside Impaired Driving Enforcement (ARIDE)** | To register, contact NDHP Trp. Chase at 701-220-6671 or [twchase@nd.gov](mailto:twchase@nd.gov) | May 19-20, 2025 | Ward County Admin Building Rm 106 & 108  225 3rd St SE, Minot, ND 58701 |
| May 2025 | **Savage Training Field Training Officer Update** | Register at <https://savagetraininggroup.com/training-schedule/field-training-officer-update-20250519/> | May 19-21, 2025  0800-1700 | West Fargo PD  800 4th Ave E,  West Fargo, ND 58078 |
| May 2025 | **Desert Snow Criminal Interdiction Workshop** | Register at [www.desertsnow.com](http://www.desertsnow.com) or call 405-293-9800 | May 19-21, 2025  0800-1700 | West Fargo Fire Department  1201 10th Ave E, West Fargo, ND 58078 |
| May 2025 | **Methods of Instruction (MOI) Course** | Register with Dr. Gary Rabe at [gary.rabe@minotstateu.edu](mailto:gary.rabe@minotstateu.edu) | May 19-21, 2025  0800-1700 | Minot State University  500 W University Ave, Minot, ND |
| May 2025 | **Crisis Intervention Training** | To register contact Sgt. Jared Foley at [jared.foley@minotnd.gov](mailto:jared.foley@minotnd.gov) or 701-857-9863 | May 19-23, 2025  0800-1700 | North Central Human Services Minot, ND |
| May 2025 | **Fundamentals of Alcohol/Tobacco Compliance Checks** | Register or refer any questions to Ofc. Ian Jacobson at 701-845-3110 or [ijacobson@valleycity.us](mailto:ijacobson@valleycity.us) | May 20, 2025  0800-1700 | Lake Region State College  1801 College Dr N., Devils Lake, ND 58301 |
| May 2025 | **Fundamentals of Alcohol/Tobacco Compliance Checks** | Register or refer any questions to Ofc. Ian Jacobson at 701-845-3110 or [ijacobson@valleycity.us](mailto:ijacobson@valleycity.us) | May 21, 2025  0800-1700 | Minot Police Department  515 2nd Ave SW, Minot, ND 58701 |
| May 2025 | **Criminal Street Gangs for Correctional Staff** | Register at: [https://counterdrugtraining.com/EBForms.aspx?EBID=7749](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fcounterdrugtraining.com%2FEBForms.aspx%3FEBID%3D7749&data=05%7C02%7Cndslic%40nd.gov%7C526cdf4bff8f4d94516008dd75d9b78d%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638796300762308317%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=Hdb958LxdrK%2BPPq0dLsGlF26w8wU4PQvkpgn%2BATx%2Fpk%3D&reserved=0) Questions contact Sgt. Pestel at [pesteln@casscountynd.gov](mailto:pesteln@casscountynd.gov) | May 28-30, 2025 | Cass County Jail 450 34th St S, Fargo ND 58103 |
| May 2025 | **Pepperball Instructor/Armorer** | Register at  [www.pepperball.com](http://www.pepperball.com)  Registration questions – Please contact Lori Ferrigno at  858-638-0236 ext. 103 or [lferrigno@pepperball.com](mailto:lferrigno@pepperball.com) | May 29-30, 2025 | Rugby Fire Department  1410 Hwy 3 South,  Rugby, ND 58368 |
| June 2025 | **Investigations 101** | See attachment for QR code to register | June 4, 2025 0800-1600 | West Fargo Police Department 800 4th Ave E, West Fargo, ND 58078 |
| June 2025 | **Body Language for Law Enforcement Class** | Register at: [www.onefacetraining.com](http://WWW.ONEFACETRAINING.COM) | June 5, 2025 | Beulah Police Department  Civic Center  7th St NE,  Beulah, ND 58523 |
| June 2025 | **Recognizing Pre-Attack Indicators Class** | Register at: [www.onefacetraining.com](http://WWW.ONEFACETRAINING.COM) | June 6, 2025 | Beulah Police Department  Civic Center  7th St NE,  Beulah, ND 58523 |
| June 2025 | **Taser Instructor Course** | To register, log in or create an account at: <https://my.axon.com/s/login/?language=en_US&startURL=%2Fs%2F%3Flanguage%3Den_US%26t%3D1640296203796> | June 9-10, 2025  0800-1700 | Wahpeton Police Department  920 3rd Ave N,  Wahpeton, ND 58075 |
| June 2025 | **K9 Force of the North Conference** | Register using QR code in attachment. Questions, contact Deputy Travis Carlson [trlcarlson@nd.gov](mailto:trlcarlson@nd.gov) | June 16-20, 2025 | Camp Grafton  4417 Hwy 20, Devils Lake, ND 58301 |
| June 2025 | **2025 ND Chiefs of Police Association Summer Conference** | Register at <https://policechiefsnd.org/conferences>. Questions, contact Chief Frank Senn at 701-873-5252 or [fsenn@nd.gov](mailto:fsenn@nd.gov) | June 23-25, 2025 | Gorecki Alumni Center  3501 University Ave, Grand Forks, ND |
| July 2025 | **Active Attack Integrated Response (AAIR)** | Register with Ofc. Erik Johnson [ejohnson@bismarcknd.gov](mailto:ejohnson@bismarcknd.gov) or 701-355-1936 | July 7-8, 2025 | Sanford Health Officers Training Center  1809 E Century Ave, Bismarck, ND |
| July 2025 | **Active Attack Integrated Response (AAIR)** | Register with Ofc. Erik Johnson [ejohnson@bismarcknd.gov](mailto:ejohnson@bismarcknd.gov) or 701-355-1936 | July 9-10, 2025 | Sanford Health Officers Training Center  1809 E Century Ave, Bismarck, ND |
| July 2025 | **Glock Armorer Course** | Register at <https://glocktraining.com/RegWizard.aspx?classid=112266>  Questions, contact Sgt. Kyle Giersdorf at [kgiersdorf@co.mckenzie.nd.us](mailto:kgiersdorf@co.mckenzie.nd.us) | July 10, 2025 | McKenzie County LEC  1201 12th St SE, Watford City, ND 58854 |
| July 2025 | **Investigating and Prosecuting No Body Homicides** | Register at:  <https://ncjtc.fvtc.edu/trainings/TR00011235/TRI2618159/investigating-and-prosecuting-no-body-homicides>  Questions:  Contact Sgt. Josh Scherr at 701-667-3250 or [jscherr@mandanpd.com](mailto:jscherr@mandanpd.com) | July 21-22, 2025 | Mandan High School  2235 4th Ave NW  Mandan, ND 58554 |
| July 2025 | **Active Attack Integrated Response (AAIR)** | Register with Ofc. Erik Johnson [ejohnson@bismarcknd.gov](mailto:ejohnson@bismarcknd.gov) or 701-355-1936 | July 21-22, 2025 | Sanford Health Officers Training Center  1809 E Century Ave, Bismarck, ND |
| July 2025 | **Basic School Resource Officer Training** | Register at <https://www.nasro.org/events/2025/07/21/basic-sro/bismarck-nd/> | July 21-25, 2025  0800-1700 | Bismarck Police Department  700 S 9th St, Bismarck, ND 58501 |
| July 2025 | **NTOA Public Order Basic Command Certification** | Register at:  <https://public.ntoa.org/default.asp?action=viewcourse&courseid=20252950> | July 21-25, 2025 | Delta Hotel  1635 42nd St SW,  Fargo, ND 58103 |
| July 2025 | **ND State Radio NDLETS Conference** | Registration at <https://www.eventbrite.com/e/2025-ndlets-conference-tickets-1316652165069?aff=oddtdtcreator.>  For information contact Jennie Moeller at [jmoeller@nd.gov](mailto:jmoeller@nd.gov) or 701-328-8151 | July 22-23, 2025 | Radisson Hotel  Bismarck, ND |
| July 2025 | **Inside the Tape – Homicide and Crime Scene Management Training** | Register online at [www.insidethetape.com](http://www.insidethetape.com) | July 22-24, 2025  0800-1600 | West Fargo Police Department  800 4th Avenue E #2  West Fargo, ND 58078 |
| June 2025 | **What Makes The Great Ones Great** | Register at <https://ndleta.geniussis.com/catalog/registration/section/216>  For further information contact NDHP Lt. Martinez at [amartine@nd.gov](mailto:amartine@nd.gov) | June 23, 2025  1200-1500 | Advanced Technology Center Auditorium – Bismarck State College,  Bismarck, ND |
| July 2025 | **Active Attack Integrated Response (AAIR)** | Register with Ofc. Erik Johnson [ejohnson@bismarcknd.gov](mailto:ejohnson@bismarcknd.gov) or 701-355-1936 | July 23-24, 2025 | Sanford Health Officers Training Center  1809 E Century Ave, Bismarck, ND |
| July 2025 | **Glock Armorer Course** | Register at <https://glocktraining.com/RegWizard.aspx?classid=112354>  Questions, contact Chief Deputy Hubbard at [lmhubbard@wardnd.gov](mailto:lmhubbard@wardnd.gov) | July 29, 2025 | Minot Rifle & Pistol Club  1600 62nd St SW, Minot, ND |
| July 2025 | **Glock MOS Instructor Workshop** | Register at <https://glocktraining.com/RegWizard.aspx?classid=112355>  Questions, contact Chief Deputy Hubbard at [lmhubbard@wardnd.gov](mailto:lmhubbard@wardnd.gov) | July 30, 2025 | Minot Rifle & Pistol Club  1600 62nd St SW, Minot, ND |
| August 2025 | **Active Attack Integrated Response (AAIR)** | Register with Ofc. Erik Johnson [ejohnson@bismarcknd.gov](mailto:ejohnson@bismarcknd.gov) or 701-355-1936 | August 4-5, 2025 | Sanford Health Officers Training Center  1809 E Century Ave, Bismarck, ND |
| August 2025 | **Child Passenger Safety Tech Certification** | Register at <https://cert.safekids.org/become-tech>  For questions, contact Dawn Mayer at [drmayer@nd.gov](mailto:drmayer@nd.gov) or 701-328-4533 | August 5-8, 2025 | Bisman Transit  3750 E Rosser Ave, Bismarck, ND |
| August 2025 | **Active Attack Integrated Response (AAIR)** | Register with Ofc. Erik Johnson [ejohnson@bismarcknd.gov](mailto:ejohnson@bismarcknd.gov) or 701-355-1936 | August 6-7, 2025 | Sanford Health Officers Training Center  1809 E Century Ave, Bismarck, ND |
| August 2025 | **Staged Crime Scene Investigations** | Visit [www.forensicpieces.com](http://www.forensicpieces.com) or call us at (850) 332-0141 | August 11-13, 2025  0800-1730 | Ward County Administration Building 225 3rd Street SE Training Rooms 106 & 108 Minot, ND 58701 |
| August 2025 | **EFC Level 1 Instructor Certification Course** | Register at:  [2025 Course: 08/18/2025 - 08/21/2025 | Fargo, ND | EFC Level 1 Instructor Certification Course (40 Hours)](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.efcombatives.com%2Fcourse%2Ffargond-august2025%3Futm_source%3DEffective%2BFitness%2BCombatives%26utm_campaign%3D4669d80ce8-EMAIL_CAMPAIGN_Upcoming_Courses_10%252F10_COPY_01%26utm_medium%3Demail%26utm_term%3D0_-e8426a229f-290665353%26mc_cid%3D4669d80ce8%26mc_eid%3D9f9c373653&data=05%7C02%7Cndslic%40nd.gov%7C08ebbf4e556e466c77b308dd0b0d7cb2%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638678874744819444%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=aLGvhvSzbgcBxCn5rmlP4vBnk0p0wzB6CiDL4GLWo0k%3D&reserved=0)  Questions:  Contact Raymone Mosley at 701-715-5793 | August 18-21, 2025 | Cass County Sheriff’s Office  1612 23rd Ave N.,  Fargo, ND 58102 |
| August 2025 | **Phase one and two Crisis Negotiations Training** | To register contact Sgt. Jared Foley at jared.foley@minotnd.gov or 701-857-9863 | August 18-22, 2025 | Minot Police Department  Minot, ND |
| August 2025 | **Criminal Patrol/Drug Interdiction** | Register @  [WWW.HITS-TRAINING.COM](http://WWW.HITS-TRAINING.COM)  Or call (325) 721-6000 | August 25-26, 2025 | Ward County Administration Building  223 3rd Street, SE, rooms 106 & 108, Minot, North Dakota 58702 |
| August 2025 | **Glock Armorer Course** | Register at <https://glocktraining.com/RegWizard.aspx?classid=112114> | August 26, 2025 | Fargo Police Dept.  2802 University Dr. N, Fargo, ND |
| September 2025 | **SKIDDS/CATS**  **Class 292** | Contact us at [BriannaSmithK9@gmail.com](mailto:BriannaSmithK9@gmail.com) to secure your spots for this class. | September 10-12, 2025 | Stutsman County LEO Center 205 6th St SE, Jamestown, ND 58401. |
| September 2025 | **Public Safety Wellness** | Register at [www.lawenforcementseminars.com](http://www.lawenforcementseminars.com) | September 11-12, 2025 | Mandan Police Department  205 1st Ave NW, Mandan, ND 58554 |
| September 2025 | **NCJTC**  **Death Investigation Academy** | Register at:  <https://ncjtc.fvtc.edu/trainings/TR00005771/TRI2733186/ncjtc-death-investigation-academy#panel0>  or call 855-866-2582 | September 15-19, 2025 | Fargo Public Safety Building  4630 15th Ave N,  Fargo, ND 58102 |
| September 2025 | **Realistic De-Escalation Instructor Training by Force Science** | Register at: [https://events.forcescience.com/2025-09-realistic-de-escalation-instructor-bismarck-nd](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.forcescience.com%2F2025-09-realistic-de-escalation-instructor-bismarck-nd&data=05%7C02%7Ctoschmitt%40nd.gov%7C3d49aaf3a2a646d33f3408dd81b0d7b6%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638809318721399080%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=AHTiB0q2PkYKCyhl%2FvzMckOhGFo6JHTLzL5RFG0gdMU%3D&reserved=0) | September 29-30, 2025  0800-1700 | Burleigh Morton County Detention Center  4000 Apple Creek Rd  Bismarck, ND 58504 |
| October 2025 | **Field Training Officer Course (FTO) – by Kaminsky, Sullenberger, and Associates** | Registers at:  [sullenberger@ksa-fto.com](mailto:sullenberger@ksa-fto.com) or 303-358-9780 | October 6-10, 2025  0800-1700 | Morton County Sheriff’s Office  205 1st Ave NW  Mandan, ND 58554 |
| October 2025 | **Reid Interview & Interrogation** | Register at:  [*www.reid.com*](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.reid.com%2F&data=05%7C02%7Cndslic%40nd.gov%7C647fd04f93684a6c702008dd503e81ca%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638754951633461054%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=JiXiNE9xsgcicYSdrwwiCipfjvxYW1tCjz25XAKH44c%3D&reserved=0)  or email:  [jrock@reid.com](mailto:jrock@reid.com) | October 21-24, 2025 | Fargo Public Safety Building  4630 15th Ave N,  Fargo, ND 58102 |
| November 2025 | **Advanced Interview and Interrogation** | Register at <https://www.thectkgroup.com> or scan the QR code in the attachment | November 4-6, 2025 | West Fargo Police Department  800 4th Avenue E  West Fargo, ND 58078 |
|  | **NCIC Training** | NDBCI offers free NCIC training to all ND LE agencies.  Contact Rita Eslinger  [Rieslinger@nd.gov](mailto:Rieslinger@nd.gov)  (701) 328-5537 |  | Training available on-site |

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| **OUT OF STATE** | | | | |
| **Month/ Year** | **Course:** | **Contact Information:** | **Dates:** | **Location:** |
| May 2025 | **Child Passenger Safety Tech Certification** | Register at <https://cert.safekids.org/become-tech>  For questions, contact Dawn Mayer at [drmayer@nd.gov](mailto:drmayer@nd.gov) or 701-328-4533 | May 12-15, 2025 | East Grand Forks Fire Station  415 4th St NW, East Grand Forks, MN |
| May 2025 | **Less Than Lethal Instructor** | Register at  [Defense Technology Training Academy - Registration](https://olt.defense-technology.policeoneacademy.com/registration/#register) | May 20-23, 2025 | 321 West Robert Street,  Crookston, MN 56716 |
| June 2025 | **MLECA K-9 Training** | Registration and details at <https://www.napwda.com/event-info/mleca-workshop-1>  For questions, contact Laurel PD Ofc. Booth at 406-384-3725 or [jbooth@laurel.mt.gov](mailto:jbooth@laurel.mt.gov)  Payment required by May 26, 2025 | June 2-5, 2025  0700-1600 | 215 W 1st St, Laurel, MT 59044 |
| June 2025 | **FBI Regional Firearms Instructor School** | To register, send the candidate’s name, department, and contact information to [rimeinecke@fbi.gov](mailto:rimeinecke@fbi.gov). For questions, contact Special Agent Ryan Meinecke at  507-327-7287. Deadline for registration 01 April 2025 | June 9-13, 2025 | Wright County Training Facility/FBI Firearms Range  5577 County Rd 35 NW,  Maple Lake, MN 55358 |
| June  2025 | **Bulletproof Report Writing** | Course details at:  Bluetogold.com/courses  or email [training@bluetogold.com](mailto:training@bluetogold.com) | June 23,  2025  0800-1700 | 1499 N Central Ave,  Sidney, MT 59270 |
| June  2025 | **Bulletproof Court Testimony** | Course details at:  Bluetogold.com/courses  or email [training@bluetogold.com](mailto:training@bluetogold.com) | June 24,  2025  0800-1700 | 1499 N Central Ave,  Sidney, MT 59270 |
| June 2025 | **Seconds for Survival** | Course details at:  Bluetogold.com/courses  or email [training@bluetogold.com](mailto:training@bluetogold.com) | June 25,  2025  0800-1700 | 1499 N Central Ave,  Sidney, MT 59270 |

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| **ONLINE/MISC** | | | | |
| **Month/ Year** | **Course:** | **Contact Information:** | **Dates:** | **Location:** |
| May 2025 | **Responding to Alzheimer’s and Related Dementias: Law Enforcement & First Responders** | Register at: <https://bit.ly/1stResponderMay2025>  Any questions, email [nfensom@alz.org](mailto:nfensom@alz.org) | May 13, 2025  1000-1200 (CT) | Online |
| May 2025 | **2025 Peace Officer Memorial Parade** | For more information or to RSVP, email:  [ndmemorialparade@gmail.com](mailto:ndmemorialparade@gmail.com) | May 15, 2025  Lineup begins at 1545 | ND Veteran’s Cemetery  1825 46th St, Mandan, ND 58554 |
| June 2025 | **The Internet: Investigations and**  **Intelligence (Virtual)** | Must be an NDCAC client to register at [www.cjis.gov](http://www.cjis.gov) for questions: [AskNDCAC@fbi.gov](mailto:AskNDCAC@fbi.gov) or call 855-306-3222 | June 25-26, 2025  0800-1630 (MST) | Online |
| July 2025 | **What Makes The Great Ones Great** | Register at <https://ndleta.geniussis.com/catalog/registration/section/216>  For further information contact NDHP Lt. Martinez at [amartine@nd.gov](mailto:amartine@nd.gov) | July 2025 – March 2026 (One course per month) | Virtual |
| August 2025 | **TOPS Training** | TOPS Training Course ND POST Board #DIPD2107  Course Link: <https://youtu.be/ETAJqzYrBlQ>  Contact: Kelly Aberle, NDDOT  Safety Division, 701-328-2658,  or [kaberle@nd.gov](mailto:kaberle@nd.gov) | Expires August 1, 2025 | Online |
| December 2025 | **NICB Virtual Fraud Training for Law Enforcement** | Details and register at <https://www.nicb.org/news/events/virtual-fraud-investigation-academy> | Expires December 2025 | Online |
|  | **ND Dept. of Health Car Seat Basics for Law Enforcement** | Register at <https://carseateducation.org/product/car-seat-basics-for-law-enforcement>  Use ND POST course code NDDH2302 |  | Online |
|  | **Cyber Virtual Tabletop Exercise (VTTX)** | To Register Email:  [douglas.kahn@fema.dhs.gov](mailto:douglas.kahn@fema.dhs.gov) |  | Online |
|  | **Mass Violence Toolkit** | This OVC resource helps communities prepare for and respond to victims of mass violence events, including an active shooter, with checklists, a compendium of resources, and other pertinent victim-related materials. OVC offers free training and technical assistance on the Toolkit to public and non-profit entities.  <https://www.ovc.gov/pubs/mvt-toolkit/> |  | Online |
|  | **Vicarious Trauma Toolkit** | Learn more about the impacts of vicarious trauma and find tools to help you strengthen your agency’s response, whether in the fields of victim services, emergency medical services, fire services, or law enforcement, as well as allied professionals who work for or with these agencies.  <https://vtt.ovc.ojp.gov/> |  | Online |
|  | **HT Red Flags** | Online course trains individuals on human traﬃcking awareness and identiﬁcation. |  | Online |
|  | **Traffic Safety Prosecutor Resources** | The TSRP program is designed to provide assistance to law enforcement officers and prosecutors who handle traffic safety matters.  [www.ndsaa.org/tsrp](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.ndsaa.org%2Ftsrp&data=05%7C01%7Cajsoland%40nd.gov%7C72f73f8beae04f3f455308da22e24dce%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C637860652603332946%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=de0vHDDlvyq2j3Zz5VLnqwJ8o0VHlwI2X5%2BR9N%2B72ho%3D&reserved=0)  User Name: tsrp PW: tsrp |  | Online |