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| **NORTH DAKOTA** | | | | |
| **Month/ Year** | **Course:** | **Contact Information:** | **Dates:** | **Location:** |
| April 2024 | **Blue to Gold Advanced Search & Seizure** | Register at <https://bluetogold.com/training/dickinson-north-dakota-04292024/> | April 29, 2024  0800-1700 MST | Public Safety Center  2475 State Ave N, Dickinson, ND 58601 |
| April 2024 | **National Child Passenger Safety Tech Certification** | Select “Become a Tech” at <https://cert.safekids.org/> for Registration Info | April 29-May 2, 2024 | West Fargo Police Department  800 4th Ave E, Ste 2, West Fargo, ND 58078 |
| April 2024 | **Blue to Gold Advanced Traffic Stops** | Register at <https://bluetogold.com/training/dickinson-north-dakota-04292024/> | April 30, 2024  0800-1700 MST | Public Safety Center  2475 State Ave N, Dickinson, ND 58601 |
| May 2024 | **Blue to Gold Advanced Criminal Investigations** | Register at <https://bluetogold.com/training/dickinson-north-dakota-04292024/> | May 1, 2024  0800-1700 MST | Public Safety Center  2475 State Ave N, Dickinson, ND 58601 |
| May 2024 | **Standard Field Sobriety Testing/Advanced Roadside Enforcement Refresher** | To Register, contact NDHP Trp. Chase at [twchase@nd.gov](mailto:twchase@nd.gov) or (701) 220-6671  \*Course requires applicant previously attended full ARIDE course.\* | May 1, 2024  0800-1500 | Walsh County Sheriff’s Office  638 Cooper Ave, Grafton, ND 58237 |
| May 2024 | **Blue to Gold Bulletproof Report Writing** | Register at <https://bluetogold.com/training/dickinson-north-dakota-04292024/> | May 2, 2024  0800-1700 MST | Public Safety Center  2475 State Ave N, Dickinson, ND 58601 |
| May 2024 | **Standardized Field Sobriety Testing Refresher** | To Register, contact NDHP Trp. Chase at [twchase@nd.gov](mailto:twchase@nd.gov) or (701) 220-6671 | May 2, 2024  0800-1200 | Walsh County Sheriff’s Office  638 Cooper Ave, Grafton, ND 58237 |
| May 2024 | **Blue to Gold Courtroom Testimony** | Register at <https://bluetogold.com/training/dickinson-north-dakota-04292024/> | May 3, 2024  0800-1700 MST | Public Safety Center  2475 State Ave N, Dickinson, ND 58601 |
| May 2024 | **Standardized Field Sobriety Testing Refresher** | To Register, contact NDHP Trp. Chase at [twchase@nd.gov](mailto:twchase@nd.gov) or (701) 220-6671 | May 6, 2024  0900-1300 | Linton City Hall  101 1st ST NE, Linton, ND 58552 |
| May 2024 | **National Tactical Officers Association Training** | Register at <https://training.ntoa.org/CourseRegistration/default.asp?num=20240930>  Registration closes 04/08/2024 | May 6-8, 2024 | Grafton Police Dept.  5 E 4th St., Grafton, ND 58237 |
| May 2024 | **Threat Pattern Recognition (TPR) and PPCT** | Register at [resiliencedt@yahoo.com](mailto:resiliencedt@yahoo.com) or call 507-421-1388 | May 6-10, 2024  0800-1700 | McKenzie County Law Enforcement Center  1201 12th St SE, Watford City, ND 58854 |
| May 2024 | **NDACo**  **ND Sheriff’s & Deputies Conference**  **\***ALL Law Enforcement welcome | Register at:  [www.ndaco.org/ndsdaconf](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.ndaco.org%2Fndsdaconf&data=05%7C02%7Cndslic%40nd.gov%7C890ed1b42cd24fa89bce08dc5fe5dc4d%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638490688066451416%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Kz7lEeLkHKvHWxYWGQwCwU1tk7SSqj4tvmxz3CLDAgo%3D&reserved=0) | May 7-8  Pre- conference→  May 9-10, 2024  Conference→ | Burleigh/Morton Detention Center  4000 Apple Creek Rd, Bismarck  Baymont Inn  2611 Old Red Trl  Mandan |
| May 2024 | **Advanced Roadside Impaired Driving Enforcement (A.R.I.D.E)** | To Register, contact NDHP Trp. Chase at [twchase@nd.gov](mailto:twchase@nd.gov) or (701) 220-6671 | May 8-9, 2024 | City of Dickinson Public Safety Center, 2475 Ave N, Dickinson, ND |
| May 2024 | **3-Day Hands-On Criminal Interdiction Workshop** | Register at: [www.desertsnow.com](http://www.desertsnow.com) or call 405-293-9800 | May 8-10, 2024 | McKenzie County Law Enforcement Center  1201 12th St SE, Watford City, ND 58854 |
| May 2024 | **Advanced Criminal Interdiction Tactics** | Register at [www.aceinterdiction.com](http://www.aceinterdiction.com) | May 13-14, 2024 | AmericInn  280 Winter Show Rd SW, Valley City, ND 58072 |
| May 2024 | **Glock Armorer’s Course** | Register at:  [www.glocktraining.com/schedule.aspx](http://www.glocktraining.com/schedule.aspx)  Questions:  [tyler.williams@westfargond.gov](mailto:tyler.williams@westfargond.gov) | May 14, 2024 | West Fargo Police Department  800 4th Ave E, Ste 2, West Fargo, ND 58078 |
| May 2024 | **Reid Technique of Interviewing and Interrogation** | Register at [www.reid.com](http://www.reid.com) | May 14-16, 2024  0800-1500 | Rugby Armory  1015 S Main Ave  Rugby, ND 58368 |
| May 2024 | **MCTC Patrol Officer Response to Street Drugs** | Register at <https://counterdrugtraining.com/(X(1)S(amciq3znf5sev1ch1m3bx2e5))/EBForms.aspx?EBID=7166&AspxAutoDetectCookieSupport=1> | May 14-17, 2024 | Grand Forks Public Safety Center  1220 S. 52nd St., Grand Forks, ND 58201 |
| May 2024 | **North Dakota Case Law for All Cops** | Register at  <https://bluetogold.com/product/valley-city-north-dakota-05152024/> | May 15, 2024  0800-1700 | AmericInn  280 Winter Show Rd SW, Valley City, ND 58072 |
| May 2024 | **NDLETS 2024 Conference** | Register at [https://www.eventbrite.com/e/ndlets-2024-conference-tickets-862244054177?aff=oddtdtcreator](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.eventbrite.com%2Fe%2Fndlets-2024-conference-tickets-862244054177%3Faff%3Doddtdtcreator&data=05%7C02%7Cndslic%40nd.gov%7C7f15cf01bec14e2b33aa08dc4422687c%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638460161784597538%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=c9ZFoStlAzyRppvTwz1rillMdRq7n2t2bOhjWpbjXNk%3D&reserved=0) or contact Jennifer Moller at [jmoeller@nd.gov](mailto:jmoeller@nd.gov) | May 15-16, 2024 | 4201 Normandy St., Bismarck, ND 58503 |
| May 2024 | **Glock Armorer Course** | Register at  [www.glocktraining.com](http://www.glocktraining.com)  or contact Richie Sherlock at [rsherlock@nd.gov](mailto:rsherlock@nd.gov) or 701-331-0257 | May 16, 2024 | Walsh County Courthouse  600 Cooper Ave, Grafton, ND 58237 |
| May 2024 | **Standardized Field Sobriety Testing Refresher Course with WetLab** | Email Sgt. Keenan Zundel to register at  [ZundelK@casscountynd.gov](mailto:ZundelK@casscountynd.gov) | May 20, 2024  1700-2200 | Cass County Law Enforcement Center, 1612 23rd Ave N, Fargo, ND |
| May 2024 | **Criminal Interdiction Workshop** | Register at [www.desertsnow.com](http://www.desertsnow.com) or call 405-293-9800 | May 20-22, 2024  0800-1700 | West Fargo Police Department  800 4th Ave E.,  West Fargo, ND 58078 |
| May 2024 | **Advanced Interview Training** | To register, contact Colleen Ebach at Bismarck NDBCI (701) 328-5500 or [cjebach@nd.gov](mailto:cjebach@nd.gov) | May 20-24, 2024 | McKenzie County Law Enforcement Center  1201 12th St SE, Watford City, ND |
| May 2024 | **The Fight After the Fight: Train to Win** | To register, email Connie Chmielewski at the Bismarck PD:  [cchmielewski@bismarcknd.gov](mailto:cchmielewski@bismarcknd.gov) | May 21 or  May 23, 2024 | Gracepoint Church, 205 43rd Ave NE,  Bismarck, ND 58503 |
| May 2024 | **Navigating High-Risk Human Encounter** | Register at <https://square.link/u/l22cJdqM> or contact Brian Marren at [brian@ArcadiaCognerati.com](mailto:brian@ArcadiaCognerati.com) | May 22-24, 2024 | Ward County Sheriff’s Office  204 Front St SE, Minot, ND 58701 |
| May 2024 | **CIC – Leadership Conferences** | To register, complete registration form and email to: [registration@innovativechange.org](mailto:registration@innovativechange.org)  Questions, contact Sgt McLean at 701-780-8280 or [Kelly.mclean@gfcounty.org](mailto:Kelly.mclean@gfcounty.org) | May 29-30, 2024  0800-1630 | GFSO Water Operations Bldg, 5205 Gateway Dr, Grand Forks, ND 58201 |
| June 2024 | **Working K9 Certification** | Contact Chief Deputy Jesse Madche at 701-270-0685 or [jlmadche@nd.gov](mailto:jlmadche@nd.gov)  Cost is $20 per certification | June 1, 2024 | Camp Graton  Devils Lake, ND |
| June 2024 | **Handgun Optics Instructor Skills and Tactics** | Contact McKenzie Co SO Sgt. Daniel Halonen  [dhalonen@co.mckenzie.nd.us](mailto:dhalonen@co.mckenzie.nd.us) 701-580-2338  Or  [Amanda@pfcgoc.com](mailto:Amanda@pfcgoc.com)  702-647-1126 | June 3-4, 2024 | McKenzie County Law Enforcement Center  1201 12th St SE, Watford City, ND 58854 |
| June 2024 | **Reality Based Scenario / RedMan Instructor** | Contact Burleigh Co SO Sgt. McLeish [nmcleish@burleighsd.com](mailto:nmcleish@burleighsd.com) or 701-712-6186  Register at  <https://teamonenetwork.com/schedule/reality-based-scenario-redman-instructor-bismarck-nd/> | June 4-6, 2024 | Sanford Officer Training Center  1809 E. Century Ave (Door #3) Bismarck, ND 58503  **\*The address listed on the flyer is incorrect. \*** |
| June 2024 | **GPS Forensics Course** | Contact NDGF Jackie Lundstrom at [jalundst@nd.gov](mailto:jalundst@nd.gov) or 701-328-6606 | June 7, 2024 | ND Game and Fish Dept.  100 N E Bismarck Expy, Bismarck, ND 58501 |
| June 2024 | **Gracie University Level 1 Jiu Jitsu Training** | Register at <https://store.gracieuniversity.com/categories/military_and_law_seminars/GST1-BISND-061024.html> | June 10-14, 2024 | ND Law Enforcement Training Academy  1320 Schafer St., Bismarck, ND |
| June 2024 | **Body Language for Law Enforcement** | Register at [www.onefacetraining.com](http://www.onefacetraining.com) | June 10, 2024 | Dickinson Police Department  2475 State Ave N., Dickinson, ND 58601 |
| June 2024 | **Patrol Response to High-Risk Calls and Incidents** | Register with Cass County SO Sheriff Jesse Jahner at [jahnerj@casscountynd.gov](mailto:jahnerj@casscountynd.gov) | June 10, 2024  1400-2200 | Fargo, ND |
| June 2024 | **Recognizing Pre-Attack Indicators** | Register at [www.onefacetraining.co](http://www.onefacetraining.co)m | June 11, 2024 | Dickinson Police Department  2475 State Ave N., Dickinson, ND 58601 |
| June 2024 | **Best Practices & Protocols for Domestic Violence and Sexual Assault Response** | Register at  [ND-CAWSND (coalitionmanager.org)](https://cawsnd.coalitionmanager.org/eventmanager/trainingevent/details/62)  Carrington Session | June 11, 2024  0800-1615 | Chieftan Conference Center 60 4th Ave S., Carrington, ND 58421 |
| June 2024 | **Best Practices & Protocols for Domestic Violence and Sexual Assault Response** | Register at  [ND-CAWSND (coalitionmanager.org)](https://cawsnd.coalitionmanager.org/eventmanager/trainingevent/details/61)  Bismarck Session | June 13, 2024  0800-1615 | Quality Inn  1030 E. Interstate Ave, Bismarck, ND 58503 |
| June 2024 | **Tactical Planning for Large Events** | Register with Cass County SO Sheriff Jesse Jahner at [jahnerj@casscountynd.gov](mailto:jahnerj@casscountynd.gov) | June 13, 2024 | Fargo, ND |
| June 2024 | **Defensive Edge**  **SLR15 Rifles**  **AR15/M16/M4/AR308 Armorer Course** | Register at:  [www.defensiveedge.com](http://www.defensiveedge.com)  or contact Greg Sullivan at:  [sully@thedefensiveedge.com](mailto:sully@thedefensiveedge.com)  (763) 712-0123 | June 24-25, 2024 | West Fargo Police Department  800 4th Ave E Ste 2, West Fargo, ND 58078 |
| June 2024 | **2024 Police Chiefs Conference** | Register at <https://policechiefsnd.org/>  Questions contact Chief Frank Senn at [fsenn@nd.gov](mailto:fsenn@nd.gov) or 701-873-5252 | June 24-26, 2024 | Sleep Inn  2400 10th St. SW, Minot, ND 58701 |
| June 2024 | **NASRO School Resource Officer Basic** | Register at <https://www.nasro.org/events/2024/06/24/basic-sro/horace-nd/> | June 24-28, 2024  0800-1700 | Horace High School  6350 76th Ave S, Horace, ND 58047 |
| June 2024 | **ND LE Pistol Mounted Optic Instructor Course** | Register at  [www.shootingperformanceinstitute.com](http://www.shootingperformanceinstitute.com) | June 25-26, 2024 | NDHP Training Academy Range  2300 66th St. NE, Bismarck, ND |
| July 2024 | **Taser Instructor Course** | Register at [https://my.axon.com](https://my.axon.com/s/login/?language=en_US&startURL=%2Fs%2F%3Flanguage%3Den_US%26t%3D1640296203796)  Questions contact Dave Stromberg at [dave.stromberg@gfcounty.org](mailto:dave.stromberg@gfcounty.org) or 218-779-3349 | July 11, 2024  0800-1700 | Grand Forks County Sheriff  5205 Gateway Drive, Grand Forks, ND 58203 |
| July 2024 | **WMD Radiological/Nuclear Responder Operations Course (PER-354)**  **Radiation Instruments Operation (PER-345, PER-355), Radiation Instruments Employment** | Register at <https://apps.nd.gov/des/TrainingAndExercise/>  Questions contact Mike Smith at 701-577-7707 or [mikesm@co.williams.nd.us](mailto:mikesm@co.williams.nd.us)  **Lodging Information:** Hawthorn Suites by Wyndham Williston 3701 4th Ave W, Williston, North Dakota 58801-2608. 701-577-3701 | July 15-18, 2024 | Williams County EOC 3429 4th Ave W Williston, ND  **\*Training will be ND POST certified.** |
| July 2024 | **Springfield 1911 Armorer** | Register at  <https://teamonenetwork.com/schedule/springfield-armory-1911-armorer-bowman-nd/>  Questions contact Captain Jason Bullis at 701-523-5421 or [jbullis@bowmancountynd.gov](mailto:jbullis@bowmancountynd.gov) | July 22, 2024 | Bowman, ND |
| July 2024 | **NDPOA Shooting Committee**  **Firearms Instructor Development Training** | Contact ND BCI S/A Droske at [adroske@nd.gov](mailto:adroske@nd.gov) for more information and to register | July 23-24, 2024 | Glencoe Range  11001 145th ST SE  Bismarck, ND 58501 |
| August 2024 | **Badlands SAR Conference** | All information for the conference is available online at [www.badlandssar.org/sarcon](http://www.badlandssar.org/sarcon)  Online registration opens April 1, 2024, for all courses, except K9, which open May 1, 2024 | August 5-9 2024 | Watford City, ND |
| August 2024 | **National Child Passenger Safety Tech Certification** | Select “Become a Tech” at <https://cert.safekids.org/> for Registration Info | August 6-9, 2024 | Minot, ND |
| September 2024 | **Child Homicide Investigations** | Register at  [Child Homicide Investigations | Fargo, ND | Sep 9-10, 2024 (fvtc.edu)](https://ncjtc.fvtc.edu/trainings/TR00000077/TRI1895468/child-homicide-investigations) | September 9-10, 2024 | Fargo, ND |
| September 2024 | **Investigation and Prosecution of Cold Case Homicides**  [Investigation and Prosecution of Cold Case Homicides | Fargo, ND | Sep 11-12, 2024 (fvtc.edu)](https://ncjtc.fvtc.edu/trainings/TR00004971/TRI1895469/investigation-and-prosecution-of-cold-case-homicides-1) | Register at  [Investigation and Prosecution of Cold Case Homicides | Fargo, ND | Sep 11-12, 2024 (fvtc.edu)](https://ncjtc.fvtc.edu/trainings/TR00004971/TRI1895469/investigation-and-prosecution-of-cold-case-homicides-1) | September 11-12, 2024 | Fargo, ND |
| September 2024 | **ND Case Law**  **Mastering Search and Seizure** | Register at  [https://bluetogold.com/training/grand-forks-north-dakota-09232024/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbluetogold.com%2Ftraining%2Fgrand-forks-north-dakota-09232024%2F&data=05%7C02%7Cndslic%40nd.gov%7C299b169d6bb44aec9e3208dc3eddfc29%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638454371529822193%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=TAQ%2FWvsxES5zk8uoMwxCmlOMjQbusuUJbVX%2Fh4aDaIk%3D&reserved=0)  Questions, email [kelly.mclean@gfcounty.org](mailto:kelly.mclean@gfcounty.org) | September 23, 2024  0800-1700 | City of Grand Forks Training Facility  1220 S 52nd St, Grand Forks, ND 58201 |
| October 2024 | **School of Police Staff and Command** | To register or to learn more, visit  <https://registration.nucps.northwestern.edu/courseDisplay.cfm?schID=3315> | October 7 – December 20, 2024  0800-1630 | West Fargo Police Department  800 4th Ave E.,  West Fargo, ND 58078 |
| Multiple Dates | **Active Shooter Live Simulation** | To schedule training dates, contact Rich Juarez at (701) 537-5633 or at [rijuarez@nd.gov](mailto:rijuarez@nd.gov) | TBD | NoDak Firearms  Surrey, ND |

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| **OUT OF STATE** | | | | |
| **Month/ Year** | **Course:** | **Contact Information:** | **Dates:** | **Location:** |
| April 2024 | **Street Survival** | Register at <https://secure.calibrepress.com/event-category/street-survival-seminar/> | April 29-30, 2024 | First Interstate Great West Center  1800 6th Ave N., Billings, MT 59101 |
| May 2024 | **Surviving Violent Encounters** | Register at <https://www.rmhidta.org/event-details/surviving-violent-encounters-3>  Registration deadline April 5, 2024 | May 2-3, 2024 | First Interstate Great West Center  1800 6th Ave N., Billings, MT 59101 |
| May 2024 | **Desert Snow** | Register at  <https://www.desertsnow.com> or call 405-293-9800  Registration deadline April 5, 2024 | May 6-8, 2024 | Billings PD Training Facility 4810 Midland RD, Billings, MT 59101 |
| May 2024 | **IPMBA Bike Training** | Register with [pucketts@billingsmt.gov](mailto:pucketts@billingsmt.gov)  Registration deadline April 12, 2024 | May 7-10, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| May 2024 | **Basic Patrol Rifle** | Register with SGT Samantha Puckett at  [pucketts@billingsmt.gov](mailto:pucketts@billingsmt.gov)  or 406-869-3928  Registration deadline May 3, 2024 | May 14-17, 2024 | Billings Police Department Shoot Range 2327 Hillcrest Road, Billings, MT 59103 |
| May 2024 | **Photography for Patrol Officers** | Register at [www.revelationstraining.com/shop/photo](http://www.revelationstraining.com/shop/photo)  Registration deadline April 19, 2024 | May 20-21, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| May 2024 | **National Child Passenger Safety Tech Certification** | Select “Become a Tech” at <https://cert.safekids.org/> for Registration Info | May 20-23, 2024 | East Grand Forks, MN |
| June 2024 | **Leadership and Accountability for First-Line Supervisors** | Register at [www.chiefleadership.com/live-courses](http://www.chiefleadership.com/live-courses) or contact Sgt. Sam Puckett at [pucketts@billingsmt.gov](mailto:pucketts@billingsmt.gov) | June 3-6, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| June 2024 | **FBI React to Vehicle Ambush Course** | To register, send the candidate’s name, department, and their phone number and email to [rimeinecke@fbi.gov](mailto:rimeinecke@fbi.gov).  Registration deadline is May 3rd, 2024. | June 3-7, 2024 | Wright County Training Facility  5577 County Rd 35 NW, Maple Lake, MN 55358 |
| June 2024 | **Hostage Rescue Course** | Register at [www.trinitytraining-consulting.com](http://www.trinitytraining-consulting.com)  Registration deadline is May 10, 2024 | June 10-14, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| June 2024 | **Nasro Basic SRO** | Register at <https://nasro.org> and select Basic SRO – Billings, MT  Registration deadline May 24, 2024 | June 24-28, 2024 | First Interstate Great West Center  1800 6th Ave N., Billings, MT 59101 |
| July 2024 | **Human Trafficking in Narcotics Investigations** | Register at <https://www.rmhidta.org/event-details/human-trafficking-in-narcotics-investigations-sponsored-by-rocky-mountain-hidta-and-hope-for-justice>  Registration deadline June 28, 2024 | July 23, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| September 2024 | **Forensic Examination of Violent Crimes** | Register at  [ronsmithandassociates.com](https://ronsmithandassociates.com)  for site questions contact Sgt. Sam Puckett at [pucketts@billingsmt.gov](mailto:pucketts@billingsmt.gov)  Registration deadline August 2, 2024 | September 3-5, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| September 2024 | **Street Gangs and Outlaw Motorcycle Gangs** | Register with SGT Samantha Puckett at  [pucketts@billingsmt.gov](mailto:pucketts@billingsmt.gov)  or 406-869-3928  Registration deadline August 9, 2024 | September 16-17, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| October 2024 | **Basic Bloodstain Pattern Analysis** | Register at: [www.tritechtraining.com](http://www.tritechtraining.com)  Or contact Phil Sanfilippo at 800-438-7884 Ext 1025  Deadline is September 20, 2024 | October 21-25, 2024  0800-1700 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
| November 2024 | **Female Enforcers** | Register at  <https://secure.calibrepress.com/event-category/female-enforcers/> | November 4-5, 2024 | Billings Police Dept. Training Facility  4810 Midland Road, Billings, MT 59101 |
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| **ONLINE/MISC** | | | | |
| **Month/ Year** | **Course:** | **Contact Information:** | **Dates:** | **Location:** |
| May 2024 | **2024 Annual Bismarck Diocese Blue Mass** | Please join our community in prayer for the safety of our dedicated LE officers, 911 dispatchers, Fire Rescue, and EMS | May 9, 2024 1730 | 519 Raymond Street, Bismarck, ND |
| May 2024 | **2024 North Dakota Peace Officer Memorial Parade** | This year’s parade will be dedicated to the memory of Fargo PD Officer Jake Wallin #762 and Mercer County Deputy Sheriff Paul Martin #3446  For more information contact Lt. Curt Olson at  [ndmemorialparade@gmail.com](mailto:NDMEMORIALPARADE@GMAIL.COM) | May 9, 2024  Line up at 1500 hours, Parade begins at 1630 hours | North Dakota Veteran’s Cemetery  1825 46th Street, Mandan, ND 58554 |
| May 2024 | **Responding to Alzheimer's and Related Dementias:**  **ND Law Enforcement/First Responders** | Register at:  [https://bit.ly/3Ser5j2](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbit.ly%2F3Ser5j2&data=05%7C02%7Cndslic%40nd.gov%7C0470afe58c6941d5023208dc5e34d382%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638488828184949945%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=bmQC1xeqHbAkUUsgKnw%2BLI%2FAiPtZMnZdvlSy3uESI6w%3D&reserved=0)  The Alzheimer's Association will be providing Law Enforcement training for POST credit. | May 15, 2024  0900-1100 CST | Online (Zoom) |
| May 2024 | **NCJTC Protecting Children in a Digital Age** | Register at <https://ncjtc.fvtc.edu/trainings/TR00007765/TRI1978110/protecting-children-in-a-digital-age> | May 16, 2024 | Online |
|  | **TOPS Training** | TOPS Training Course ND POST Board #DIPD2107  Course Link: <https://youtu.be/ETAJqzYrBlQ>  Contact: Kelly Aberle, NDDOT  Safety Division, 701-328-2658,  or [kaberle@nd.gov](mailto:kaberle@nd.gov) | Expires August 1, 2025 | Online |
|  | **ND Dept. of Health Car Seat Basics for Law Enforcement** | Register at <https://carseateducation.org/product/car-seat-basics-for-law-enforcement>  Use ND POST course code NDDH2302 |  | Online |
|  | **RADAR/LIDAR**  **On-line Refresher** | <https://www.proprofs.com/training/course/?title=employee-training-template_5ec6cb069f039> |  | Online |
|  | **Methods of Instruction On-line Refresher** | <https://www.proprofs.com/training/course/?title=moi-refresher-course_5ede6fb7d4cea> |  | Online |
|  | **Firearms Instructor Refresher** | <https://www.proprofs.com/training/course/?title=firearms-instructor-renewal_5f6232640e577> |  | Online |
|  | **Cyber Virtual Tabletop Exercise (VTTX)** | To Register Email:  [douglas.kahn@fema.dhs.gov](mailto:douglas.kahn@fema.dhs.gov) |  | Online |
|  | **Mass Violence Toolkit** | This OVC resource helps communities prepare for and respond to victims of mass violence events, including an active shooter, with checklists, a compendium of resources, and other pertinent victim-related materials. OVC offers free training and technical assistance on the Toolkit to public and non-profit entities.  <https://www.ovc.gov/pubs/mvt-toolkit/> |  | Online |
|  | **Vicarious Trauma Toolkit** | Learn more about the impacts of vicarious trauma and find tools to help you strengthen your agency’s response, whether in the fields of victim services, emergency medical services, fire services, or law enforcement, as well as allied professionals who work for or with these agencies.  <https://vtt.ovc.ojp.gov/> |  | Online |
|  | **HT Red Flags** | Online course trains individuals on human traﬃcking awareness and identiﬁcation. |  | Online |
|  | **Traffic Safety Prosecutor Resources** | The TSRP program is designed to provide assistance to law enforcement officers and prosecutors who handle traffic safety matters.  [www.ndsaa.org/tsrp](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.ndsaa.org%2Ftsrp&data=05%7C01%7Cajsoland%40nd.gov%7C72f73f8beae04f3f455308da22e24dce%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C637860652603332946%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=de0vHDDlvyq2j3Zz5VLnqwJ8o0VHlwI2X5%2BR9N%2B72ho%3D&reserved=0)  User Name: tsrp PW: tsrp |  | Online |
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